

# Application for 2020-2021 Horace Williams House Exhibitions

**Preservation Chapel Hill** (PCH) maintains the historic **Horace Williams House** (HWH) as a cultural arts center. PCH supports the visual arts with an active exhibition schedule designed to promote emerging and established local artists. The Art Committee mounts shows during nine months of the year. The Horace Williams House takes 30% commission on sales of work from exhibitions.

## ELIGIBILITY

We consider only original and recent artwork, conceived and created by the entrant. Work chosen must have been created within the past three years and be unified in theme. North Carolina artists, able to **deliver work to HWH and pick up work within the schedule**, may submit applications to exhibit. Preservation Chapel Hill employees, board members, art committee members and their immediate family and household members are not eligible.

We accept all media within the limitations that follow. The Horace Williams House is rented for social functions that take place while exhibitions are on view. We do not accept work that requires unusual protection (small work requiring closed cases, etc.). Installations or three-dimensional work that occupies a large floor space may not be accepted. We do not accept work taller than five feet or two-dimensional work heavier than 40 pounds in weight. For three-dimensional work exceeding 50 pounds in weight, the artist must be able to provide assistance in installation.

## PREPARING YOUR ENTRY

**Digital Entries:** an Official Application Form must be included in every submission. Applicants submit up to 10 images, either on a flash drive or through Dropbox. The address to share your files in a folder with Dropbox is [tamahochbaum19@gmail.com](mailto:tamahochbaum19@gmail.com). The individual file format must be JPEG. JPEGs should be 1280 x 1024 (or 1280 on the longest side) pixels at 72dpi. Be sure to fill out the page in the application with the title, medium, and dimensions of each image. **Digital images must be of original work produced in the last three years and reflect the work and medium the artist wishes to exhibit. A digital file of all pages of your application must accompany the image files.** A **resume** that includes an exhibition record, and an **artist's statement** describing the work should also be included as digital files. We will not consider incomplete application forms and information sheets or improperly marked drives.

## FEES & PAYMENT

All applications must include a **\$15 processing fee** by check made payable to **Preservation Chapel Hill**.

## SUBMITTING YOUR PAYMENT OR APPLICATION BY MAIL

**Mail flash drive applications and all checks to:**

Horace Williams House Art Committee  
Preservation Chapel Hill  
610 East Rosemary Street  
Chapel Hill, NC 27514

We do not return drives unless a stamped, self-addressed envelope is enclosed. Preservation Chapel Hill is not responsible for the loss, damage, or return of any drives submitted to the committee.

**Deadline: The deadline for applications is Friday, October 25, 2019.**

**Jury:** The Horace Williams House Art Committee reviews the images from applicants to select the artists to exhibit at HWH for the 2019-2020 exhibition schedule. Members of the committee are professionally involved in the visual arts. At least one member of the art committee curates each show, and the art committee reserves the right to refuse work not consistent in style and subject matter with images submitted for review.

**Notification:** Artists will receive notification of the results by mid December 2019.

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Deadline: Friday, October 25, 2019

A complete application must include this entry form, 10 JPEG images submitted either by Dropbox to this address: [tamahochbaum19@gmail.com](mailto:tamahochbaum19@gmail.com) or on a flash drive (JPEGs should be 1280 x 1024 pixels at 72dpi), a stamped, self-addressed envelope for return of drive, and a \$15 processing fee (check or cash). Please write the check payable to *Preservation Chapel Hill*. There is a \$25 charge for returned checks. You may also submit a resume that includes an exhibition record and an artist's statement. It is important that all materials are submitted digitally. A hard copy of this page with signature should be included and sent to HWH with your payment.

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Name

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Street address

City

State

Zip code

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Email address

Telephone number(s)

(Signature)

Please type all information for each image. Submit by Dropbox to:

[tamahochbaum19@gmail.com](mailto:tamahochbaum19@gmail.com) . Remember to number each image with the number that corresponds to the list below.

	Title	Medium	Dimensions	Date
1.	_____			
2.	_____			
3.	_____			
4.	_____			
5.	_____			
6.	_____			
7.	_____			
8.	_____			
9.	_____			
10.	_____			

On the next page is a schedule of exhibition times for 2020-2021. Please list on the schedule page any times when you **cannot** exhibit.

# **Application for 2020-2021 Horace Williams House Exhibitions**

## **Proposed 2020-2021 Exhibition Schedule (Subject to change)**

### **2020**

#### **August 2 – August 30**

**Delivery of work: by Wednesday, July 29**

#### **October 4 – November 22**

**Delivery of work: by Wednesday, September 30**

### **2021**

#### **January 3 - January 31**

**Delivery of work: by Wednesday, December 30**

#### **February 7 – March 14**

**Delivery of work: by Wednesday, February 3**

#### **March 21 - April 25**

**Delivery of work: by Wednesday, March 17**

#### **May 2 - May 30**

**Delivery of work: by Wednesday, April 28**

#### **June 6 – July 25**

**Delivery of work: by Wednesday, June 2**



# Call for Artists

Preservation Chapel Hill

Application for  
2020-2021

Horace Williams House  
Exhibitions

**Deadline for submissions:  
Friday, October 25th, 2019**

**For more information, call 919-942-7818  
or e-mail [art@preservationchapelhill.org](mailto:art@preservationchapelhill.org)  
[www.chapelhillpreservation.org](http://www.chapelhillpreservation.org)**

**Horace Williams House Art Committee  
Preservation Chapel Hill  
610 East Rosemary Street  
Chapel Hill, NC 27514**